

# Bradfield Combust with Stanningfield Parish Council

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## NOTICE OF PARISH COUNCIL MEETING

**To: Parish Councillors of Bradfield Combust with Stanningfield Parish Council**

You are duly summoned to attend the next meeting of Bradfield Combust with Stanningfield Parish Council to be held at 7.30pm on Monday 9<sup>th</sup> September 2024 at Stanningfield Village Hall, Church Road, Stanningfield, IP29 4RE

### Public Attendance

Members of the public and press are welcome to attend. At item 2024/40, the public will be invited to give their views/question the Parish Council on issues **on the agenda** or raise issues for consideration of inclusion at future meetings. This item will generally be limited to 15 minutes in total and will be followed by any County/District Councillors' or Police reports.

### The Openness of Local Government Bodies Regulations 2014

The council, members of the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded.

## AGENDA

2024/36	<b>Chairmans welcome and recording of meeting</b>	
	a) To establish whether it is the intention of any person to record the meeting. b) Chairman to notify everyone that the meeting will be recorded by the Clerk for the purpose of accurate writing of the minutes.	
2024/37	<b>Apologies for absence</b>	
	a) Apologies for absence have been received from b) Council to consent to accept the apologies received	
2024/38	<b>To receive member's declaration of interest and dispensations relating to items on this agenda.</b>	
	In accordance with Section 31 of the Localism Act 2011, members should declare any disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in <b>any item(s) on the agenda.</b>	

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2024/39	<b>To resolve that the minutes of the meeting of the council held on Monday 15<sup>th</sup> July 2024 are a true and correct record.</b>	
2024/40	<b>Public participation (15 minutes in total)</b>	
	Members of the public may speak about specific items on this agenda, providing that the clerk has been notified of the intention to speak and the subject 24 hours prior to the meeting.	
2024/41	<b>Reports and updates from Police, District and County Councillors.</b>	
	<ul style="list-style-type: none"> <li>a) To receive an update from County Councillor K. Soons</li> <li>b) To receive an update from District Councillor S Mildmay-White</li> </ul>	
2024/42	<b>Matters relating to Bradfield Combust Village Green</b>	
	<ul style="list-style-type: none"> <li>a) Progress report from Cllr A Langan on Bradfield Combust Green</li> </ul>	
2024/43	<b>Matters relating to finance</b>	
	<ul style="list-style-type: none"> <li>a) To consider and approve the Accounts Payable Aug/Sep 2024</li> <li>b) To authorise the signatories to sign the relevant cheques</li> <li>c) To discuss updates to banking arrangements – online banking</li> </ul>	Paper 1
2024/44	<b>Matters relating to the allotments</b>	
2024/45	<b>Matters relating to Stanningfield Playground and street furniture</b>	
	<ul style="list-style-type: none"> <li>a) To receive the playground report for Aug 2024</li> </ul>	Paper 2
2024/46	<b>Emergency Plan</b>	
	To discuss/update plans on the production of a new Emergency Plan relevant to this Parish	
2024/47	<b>Planning matters</b>	
	<ul style="list-style-type: none"> <li>a) DC/24/1189/HH Householder planning application – front and side extensions to single storey outbuilding (following demolition of existing outbuildings) Fox House, Bury Road, Stanningfield, IP29 4RU</li> <li>b) DC/24/1213/TPO tree preservation order – group of Yew (A1 on plan, within area A9 on order) crown reduction by up to one metre. Coldham Hall, Coldham Lane, Stanningfield, IP29 4SD</li> </ul>	

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2024/48	<b>Matters relating to Stanningfield Village Hall</b>	
	a) Memorandum of Understanding b) Report from SCA by Councillor Jane Clark to include details on insurance and maintenance plan.	Paper 3
2024/49	<b>Chairman and Clerks report/updates</b>	
	a) Chairmans report b) Clerks report	
2024/50	<b>Matters for next meeting</b>	
2024/51	<b>Date of next meeting</b> a) To confirm the date of the next meeting scheduled for Monday 11 <sup>th</sup> November 2024.	
2024/52	<b>Meeting closed</b>	

J. Spenser  
Jane Spenser  
Clerk to the Council

4<sup>th</sup> Sep 2024